State of Washington Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER   ☒ GROUND WATER

RECEIVED SEP 21 1984 DEPARTMENT OF ECOLOGY

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

10-5-84 XA

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 428537	37	Yakima	9-21-84		XA

APPLICANT'S NAME — PLEASE PRINT: GAMA Foods Inc

BUSINESS TEL. 877-6111 HOME TEL.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rt 1 Box 1220	Wapato	WN	98951

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 8" — 130 FEET

PER mark KIMM 10/5/84 EP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Water to Air Heat And Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND ....CFS   **OR**   GALLONS PER MINUTE 500 ~~120~~ GPM   ACRE FEET PER YEAR

Continuous Group Domestic supply, and heat

TIMES DURING YEAR WATER WILL BE REQUIRED

365 DAYS

exchange & manufacturing

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
NO		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Oct 1984	Oct 1984

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
4		Parcel "B"	30	11	19	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW¼ SW¼	30	11	19	Yakima

9/18/84 Mark Kann

31 per phonecon w/ Mark Kimm 10-15-84 XA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

XA per telecon 9-26-84 w/ Mark Kann

The South 623 Feet of the East 560 Feet of the West 1,136 Feet of Government Lot 4, Section 30, Township 11 North, Range 19 East, W.M.; Except Right-of-way For Roads Along the South And West lines thereof

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WA̶ TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PU̶SER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)   ☒ YES   ☐ N

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wapato Irrigation Project. And a private well

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6.   DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" dia Well 130 to 140 Feed deep. Two pumps will be installed. One to supply 100 gpm For a water to Air heat System. The second pump to supply water to an office building with Rest rooms And employee breakroom. At 20 gpm.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark Kemm
APPLICANT'S SIGNATURE

GAMA Foods Inc   Gregory L Kaiser V.Pres.
LEGAL LANDOWNERS NAME   LEGAL LANDOWNER'S SIGNATURE
(PLEASE PRINT)

Rt. 1 Box 1220 Wapato WN.
LEGAL LANDOWNER'S ADDRESS 98951